**AMENDMENT TRANSMITTAL LETTER**Docket No.  
29853/37706Application No.  
10/033,491-Conf. #9920Filing Date  
December 27, 2001Examiner  
Robert M. KellyArt Unit  
1632

Applicant(s): Shuyuan Zhang et al.

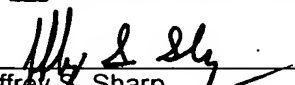
Invention: METHOD FOR TREATING PATIENTS WITH ADENOVIRAL VECTORS

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

| CLAIMS AS AMENDED  |   |   |                                   |      |          |
|--|---|---|-----------------------------------|------|----------|
|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate |          |
| Total Claims   |   | - 157 =                                 |                                   | x    |          |
| Independent<br>Claims  | 5   | - 5 =                                   |                                   | x    |          |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |   |   |                                   |      |          |
| Other fee (please specify): Extension for response within third month    |   |   |                                   |      | 1,020.00 |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>                          |   |   |                                   |      | 1,020.00 |

☒ Large Entity☐ Small Entity☐ No additional fee is required for this amendment.☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.☒ A check in the amount of \$ 1,020.00 to cover the filing fee is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized to charge and credit Deposit Account No. 13-2855  
as described below. A duplicate copy of this sheet is enclosed.☒ Credit any overpayment.☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.  
Jeffrey S. Sharp  
Attorney Reg. No.: 31,879

Dated: April 6, 2005

MARSHALL, GERSTEIN & BORUN LLP  
233 S. Wacker Drive, Suite 6300  
Sears Tower  
Chicago, Illinois 60606-6357  
(312) 474-6300

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: April 6, 2005

Signature:  (Jeffrey S. Sharp)